

5-20 **CONSENT AGENDA**
5-20.1 **MINUTES**

Consider minutes of the following meeting:

- Regular Meeting, Wednesday, April 22, 2020

**** (END OF CONSENT AGENDA) ****

5-21 **MATTERS TO BE PRESENTED BY THE PUBLIC**

5-22 **MATTERS TO BE PRESENTED BY THE BOARD**

5-23 **MATTERS TO BE PRESENTED BY STAFF**

5-24 **CLOSED SESSION**